



## What to do

1. As a group read this passage out to yourselves 2 -3 times and then select someone to read this passage out to the group as a whole.

As a group meditate on what is being shared by the writer and discuss with one another what you are hearing and seeing. Make sure you delegate someone to write down what is being shared. You may also want to record what is shared on your phones.

Ask questions of the scripture like

Who said it?

Who is the author speaking to?

Why was it said?

What is the wider context around what is being said?

What are the key points in relation to what the author is saying?

What is the author encouraging us to action in our lives?

2. Delegate someone to share all the things that you have written down as we will be sharing this with the men.

## Danny L & Greg Simnor - Romans 6:16-19 (NASB)

<sup>16</sup> Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness? <sup>17</sup> But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed, <sup>18</sup> and having been freed from sin, you became slaves of righteousness. <sup>19</sup> I am speaking in human terms because of the weakness of your flesh. For just as you presented your members as slaves to impurity and to lawlessness, resulting in further lawlessness, so now present your members as slaves to righteousness, resulting in sanctification.

## Kirk Beyer - Romans 6:12-14 (NASB)

<sup>12</sup> Therefore do not let sin reign in your mortal body so that you obey its lusts, <sup>13</sup> and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God. <sup>14</sup> For sin shall not be master over you, for you are not under law but under grace.

### **Paul Costelloe - 1 John 2:28-29 (NASB)**

<sup>28</sup> Now, little children, abide in Him, so that when He appears, we may have confidence and not shrink away from Him in shame at His coming. <sup>29</sup> If you know that He is righteous, you know that everyone also who practices righteousness is born of Him.

### **Simon English - Hebrews 5:11-14 (NASB)**

<sup>11</sup> Concerning him we have much to say, and it is hard to explain, since you have become dull of hearing.

<sup>12</sup> For though by this time you ought to be teachers, you have need again for someone to teach you the elementary principles of the oracles of God, and you have come to need milk and not solid food. <sup>13</sup> For everyone who partakes only of milk is not accustomed to the word of righteousness, for he is an infant. <sup>14</sup> But solid food is for the mature, who because of practice have their senses trained to discern good and evil.

### **Nick Hughes - James 3:13-18 (NASB)**

<sup>13</sup> Who among you is wise and understanding? Let him show by his good behavior his deeds in the gentleness of wisdom. <sup>14</sup> But if you have bitter jealousy and selfish ambition in your heart, do not be arrogant and so lie against the truth. <sup>15</sup> This wisdom is not that which comes down from above, but is earthly, natural, demonic. <sup>16</sup> For where jealousy and selfish ambition exist, there is disorder and every evil thing. <sup>17</sup> But the wisdom from above is first pure, then peaceable, gentle, reasonable, full of mercy and good fruits, unwavering, without hypocrisy. <sup>18</sup> And the seed whose fruit is righteousness is sown in peace by those who make peace.

### **Glenn Joyce - 2 Timothy 3:16-17 (NASB)**

<sup>16</sup> All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; <sup>17</sup> so that the man of God may be adequate, equipped for every good work.

### **Chris Reddington - 2 Timothy 4:7-9 (NASB)**

<sup>7</sup> I have fought the good fight, I have finished the course, I have kept the faith; <sup>8</sup> in the future there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day; and not only to me, but also to all who have loved His appearing. <sup>9</sup> Make every effort to come to me soon;

### **Clay McGregor - Hebrews 1:8-9 (NASB)**

<sup>8</sup> But of the Son He says, "Your throne, O God, is forever and ever, and the righteous scepter is the scepter of His kingdom." <sup>9</sup> "You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You with the oil of gladness above Your companions."

### **Michael Cummins - 2 Samuel 22:21-25 (NASB)**

<sup>21</sup> "The Lord has rewarded me according to my righteousness;  
According to the cleanness of my hands He has recompensed me.

<sup>22</sup> "For I have kept the ways of the Lord,  
And have not acted wickedly against my God.

<sup>23</sup> "For all His ordinances were before me,  
And as for His statutes, I did not depart from them.

<sup>24</sup> "I was also blameless toward Him,

And I kept myself from my iniquity.

<sup>25</sup> "Therefore the Lord has recompensed me according to my righteousness,  
According to my cleanness before His eyes.

### **Chris Logan - Hebrews 12:7-11 (NASB)**

<sup>7</sup> It is for discipline that you endure; God deals with you as with sons; for what son is there whom his father does not discipline? <sup>8</sup> But if you are without discipline, of which all have become partakers, then you are illegitimate children and not sons. <sup>9</sup> Furthermore, we had earthly fathers to discipline us, and we respected them; shall we not much rather be subject to the Father of spirits, and live? <sup>10</sup> For they disciplined us for a short time as seemed best to them, but He disciplines us for our good, so that we may share His holiness. <sup>11</sup> All discipline for the moment seems not to be joyful, but sorrowful; yet to those who have been trained by it, afterwards it yields the **peaceful fruit of righteousness**.