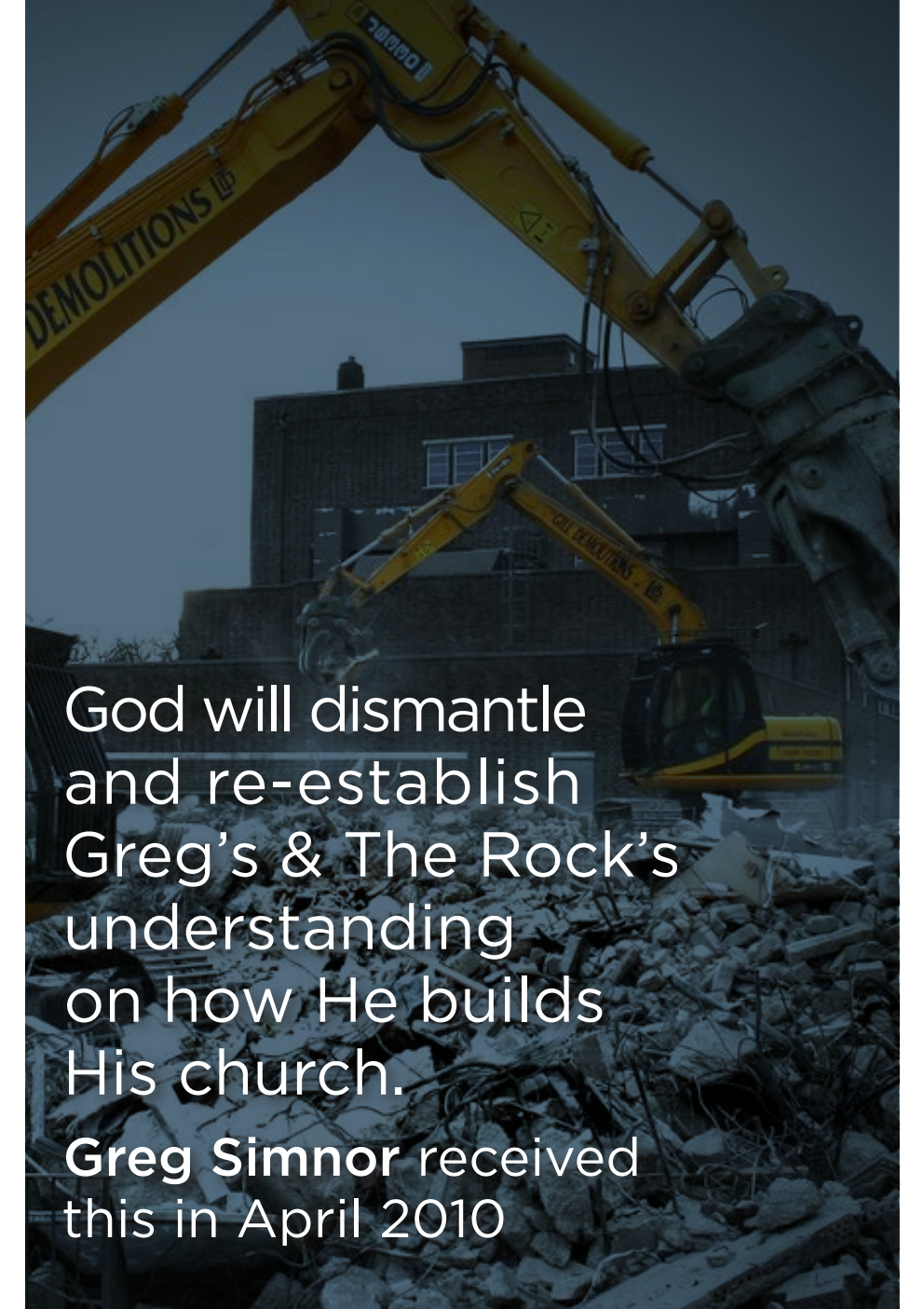


SIGNIFICANT **PROPHETIC** WORDS



†HEROCKCHURCH®

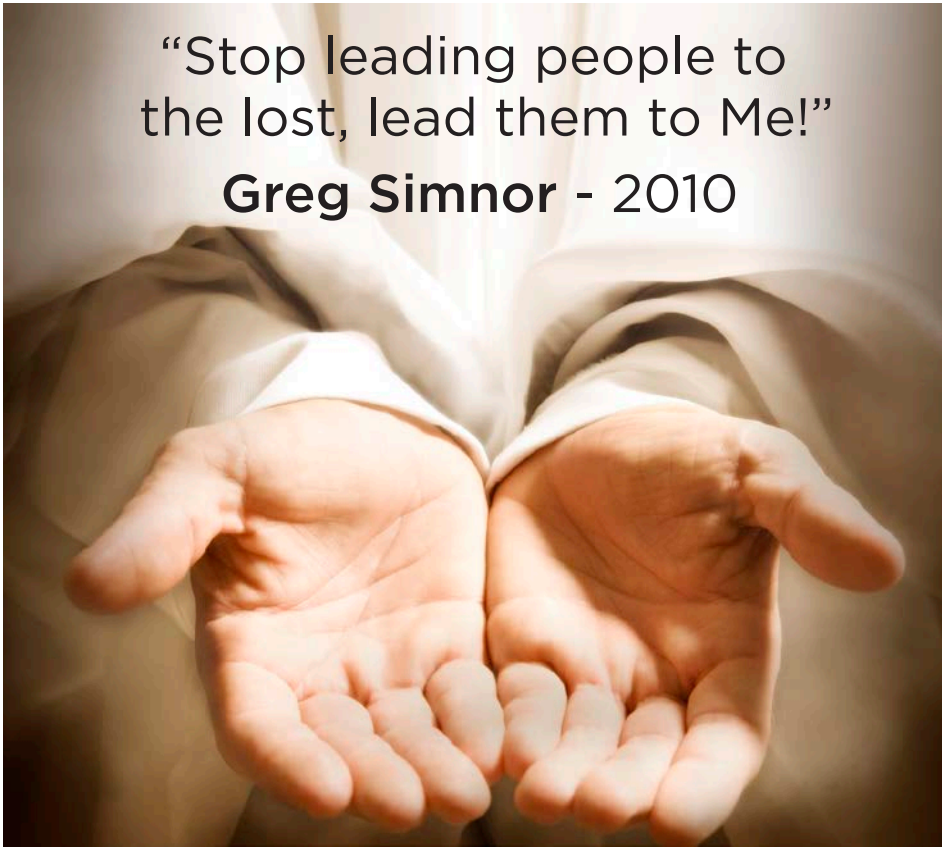


God will dismantle
and re-establish
Greg's & The Rock's
understanding
on how He builds
His church.

Greg Simnor received
this in April 2010

“Stop leading people to
the lost, lead them to Me!”

Greg Simnor - 2010



“Who you were is not who you are today, and who
you are today, is not who you’re becoming”.

Cindy Ruakere at The Rock 19 September 2010



While out in New Zealand farmland, I notice a small walking track off the side of the road. I follow it and find myself on a loop track. The whole thing feels quiet and eerie, and so I sit down in the long grass beside the track, and then I lie down, so I am hidden.

While I am lying there, I see a herd of white wild horses galloping along the track towards me. They are perfectly white, and so beautiful, but bring with them a sense of fear and holiness. Unusually, they are very quiet and in perfect unison as they gallop past.

I am blown away and excited and go back down the track to get the rest of the group I'm with. I bring them (a group of about 5 young people) to the spot where I had been and find the patch of pressed down grass. I tell them to lie down, hide themselves and be quiet, and wait.

Around the corner comes a new herd of horses; but these ones are coloured; brown, dappled, black, all sorts. As they pass us, I notice they are covered in flour, disguised as the white horses! I see their eyes and know they are fakes. They do not carry the same sense of awe or beauty, just a freaky 'imposter' look.

The group begin to get up, thinking that that was the spectacle I had brought them for. I beg them to stay, and tell them to "lie down, be quiet, you'll miss the real thing!" but I know that we might have to wait a while, who knows how long, to see the white horses again (but remember it's a loop track, so my gut says they'll have to come back around) But the group don't want to wait, they start getting up and are so casual about what they saw, they just don't get it, and want to move on.

The dream ends.



Maryanne Hickey (Cindy Ruakere's drummer) - 18 September 2010



**CHANGE
AHEAD**

“When transition
is embraced it
is empowering”

Dave McCracken
- 10 October 2010

I saw Greg & Danielle, you were looking at this prize, this thing of great price and value and there was a large thornbush between where you were standing and that incredible prize. I saw various people trying to push their way through the thornbush and of course they got cut and stuff and they quit because ouch. But then I saw the Spirit of the Lord come on you and I saw you go up and instead of trying to push it aside or hack at it, you just carefully and very skilfully seemed to untangle the thorns. It took a lot of patience, care and sensitivity, but eventually you were able to unravel it and pull those thorns out, until there was a gap and you went through and you pursued the prize. I just pray that picture will mean something to you.

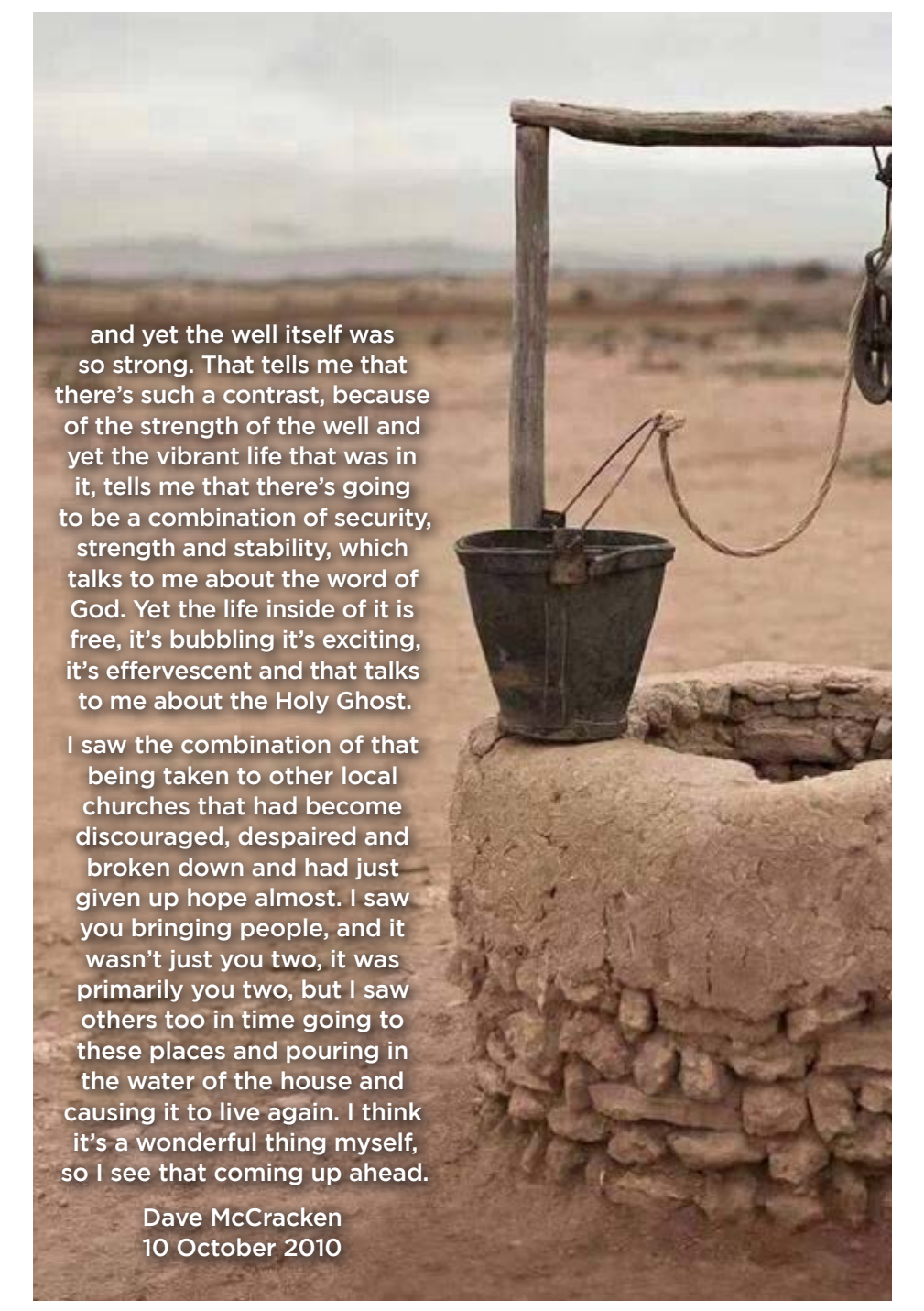
The other thing that I saw quite vividly actually, was this well, and this well looked like it was under

reconstruction almost. Even the water within it was being treated. Then I saw that as a result of that process, I saw the end result and this well was wonderful to look at and the water in it was sparkling, vibrant and alive, it was incredible.

Then I saw the purpose of it all. I saw people from this house, your leadership people in this house, putting buckets into this well and then I saw them going to other broken down dishevelled looking wells, that had practically no water in them at all, and they were pouring the water into those wells. As they did so, it was like the whole well came alive, and I said Lord what is all this about?

I believe God is in the process of doing something very unique in this house. I believe that the outcome of that process, whatever it is, and whatever God is doing in the midst, the result of it will not only be this incredible vibrancy,



A photograph of a well in a dry, dusty landscape. The well is constructed from rough, stacked stones. A wooden frame stands over the well, with a bucket hanging from a rope. The background is a vast, flat, arid plain under a cloudy sky.

and yet the well itself was so strong. That tells me that there's such a contrast, because of the strength of the well and yet the vibrant life that was in it, tells me that there's going to be a combination of security, strength and stability, which talks to me about the word of God. Yet the life inside of it is free, it's bubbling it's exciting, it's effervescent and that talks to me about the Holy Ghost.

I saw the combination of that being taken to other local churches that had become discouraged, despaired and broken down and had just given up hope almost. I saw you bringing people, and it wasn't just you two, it was primarily you two, but I saw others too in time going to these places and pouring in the water of the house and causing it to live again. I think it's a wonderful thing myself, so I see that coming up ahead.

Dave McCracken
10 October 2010



“As we journey forward
as a community this year,
every heart will start to be
exposed for what’s in it.”

Greg Simnor shared this with
the Elders in January 2012



Prophecy for The Rock

...Different approach and it will be given, except don't ask doubting, ask confidently and I believe the Lord will just release such wisdom for building Paul said "Like a wise master builder, I laid a foundation and now someone is building on it" and you're actually re-laying the foundation right now in the church. That's what's been happening these past couple of years. Its been the re-laying of a new foundation 'cause God has wanted to build a different thing, and you're still in the foundational phase, but it's like I see some of the framing is going up now and so shape is starting to emerge but not all the framing's up, it's just some, and there's even still some work being done to strengthen foundations, but some of the framing is going up. Some of the form is starting to emerge, and you just have to be patient because the day will come where all the framing will be up, and when you do a house and all the framing's up you suddenly get a perception of where rooms are and what they're like, and of course the roof goes on and the cladding, and all of that so you're in that phase.

Now Lord I pray you'll give them wisdom to build wisely.

David Peters – 7 September 2012

Prophecy for Greg

Father thank you for Greg...

Greg you're a pioneer... the pioneer spirit is on you and that's why God has asked you to pioneer something new, because you mentioned that God radically saved you, and the Lord's wanting to remind you that the radical way in which He saved you will become a pattern for your life, that throughout your life there will be radical things that God asks you to step into and radical in the sense like ooh, we haven't done this before, this is different, this is new, and so don't be afraid because its like the principle of first mention. It's like the way God saved you that's how He means you to continue in your life and

you won't live at that fever edge all the time but there'll be seasons where the Lord will do radical things, reveal things to you that are radical in the minds of many and you just need to put the...

I see a golden trumpet in your right hand and the Lord is saying lift it up, put it to your mouth and blow it and don't be afraid to blow the trumpet and don't be afraid of what people will think, because the Lord's put a love in your heart so that the breath that comes out of you that blows through the trumpet to make the sound its the breath of the Spirit and it's the grace of God and it's the love of the Father and it's the warmth, it's the breath of God's very nature that's blowing through that trumpet so it doesn't



make a harsh sound that scares people, it makes a nice sound that will gather, and you know when they made trumpets in the exodus when the Israelites...you know God said make trumpets and He said when they're blown it was for two things they blew them when it was time for the Camp to move and they blew them when it was time to gather the people around the Tabernacle to the presence of God and God has put an apostolic trumpet in your hand and it's for that reason that you're to blow it, to say to the people of God it's time we're moving on and also to gather them around the presence of God.

So Lord I pray that that apostolic prophetic trumpet will be boldly

blown and even though it might sound radical in nature, that Lord, to the sounds of the hearers I believe it's the sound they've been longing to hear. God has been preparing hearts and He'll go before you. They'll say "this is what we've been waiting for" and though some may not react that way, never be deflected by the few that might react, but know that the bulk of people will say "this is what we've been waiting for, we don't understand it all, but we sense this is right."

So Father I pray that the trumpet will sound more shrilly, more clearly, than ever before in the Name of Jesus, anoint him Father, Amen.

David Peters - 7 September 2012



Psalm 24:7

Wake up you sleepy-head city!
Wake up you sleepy-head people!
The King of Glory is ready to enter.

Isaiah 50:4

The Sovereign Lord has given me
an instructed tongue to know the
word that sustains the weary. He
awakens me morning by morning,
awakens my ear to listen like one
being taught.

Daniel 12:3

Those who are wise will shine like
the brightness of the heavens
and those who lead many to
righteousness like the stars
forever and ever.

Mark 6:12-13

They preached with joyful urgency
that life can be radically different,
right and left they sent the
demons packing: they brought
wellness to the sick, anointing their
bodies healing the sick.

Joel 2:15-27 The Message (MSG)

¹⁵⁻¹⁷ Blow the ram's horn
trumpet in Zion! Declare a
day of repentance, a holy fast
day. Call a public meeting. Get
everyone there. Consecrate the
congregation. Make sure the
elders come, but bring in the
children, too, even the nursing
babies, Even men and women on
their honeymoon— interrupt them
and get them there. Between
Sanctuary entrance and altar,
let the priests, God's servants,
weep tears of repentance. Let
them intercede: "Have mercy, God,
on your people! Don't abandon
your heritage to contempt.
Don't let the pagans take over
and rule them and sneer, 'And so
where is this God of theirs?'"

¹⁸⁻²⁰ At that, God went into action
to get his land back. He took
pity on his people. God answered
and spoke to his people, "Look,
listen—I'm sending a gift: Grain
and wine and olive oil.



The fast is over—eat your fill!
I won't expose you any longer
to contempt among the pagans.
I'll head off the final enemy
coming out of the north and
dump them in a wasteland.
Half of them will end up in the
Dead Sea, the other half in the
Mediterranean. There they'll rot,
a stench to high heaven. The
bigger the enemy, the stronger
the stench!" The Trees Are
Bearing Fruit Again

²¹⁻²⁴ Fear not, Earth! Be glad and
celebrate! God has done great
things. Fear not, wild animals!
The fields and meadows are
greening up. The trees are bearing
fruit again: a bumper crop of fig
trees and vines! Children of Zion,
celebrate! Be glad in your God.
He's giving you a teacher to train
you how to live right—Teaching,
like rain out of heaven, showers
of words to refresh and nourish
your soul, just as he used to do.
And plenty of food for your body
—silos full of grain, casks of wine
and barrels of olive oil.

²⁵⁻²⁷ "I'll make up for the years
of the locust, the great locust
devastation — Locusts savage,
locusts deadly, fierce locusts,
locusts of doom, That great locust
invasion I sent your way. You'll eat
your fill of good food. You'll be
full of praises to your God, The
God who has set you back on
your heels in wonder. Never again
will my people be despised. You'll
know without question that I'm in
the thick of life with Israel, That
I'm your God, yes, your God, the
one and only real God. Never
again will my people be despised.





Greg when we came to The Rock I had a vision of you with this huge cricket bat that you were smashing against this large jungle-like gym structure – deconstructing and removing that which was not genuine and authentic. Only the gold beams remained and they stayed suspended in the air on their own. This has been a time of deconstruction.

I believe that you have an important part to play in the reconstruction time ahead. You are gifted like the teacher mentioned in Joel.

“He’s giving you a teacher to train you how to live right—Teaching, like rain out of heaven, showers of words to refresh and nourish your soul, just as he used to do.”

You lead us and train us in how to live as citizens of heaven, with instructed words from God that will refresh and nourish us. But the ‘us’ is to become more than The Rock community and I believe God is saying, it is time to begin constructing the new church with Him. This is not a reconstruction but a new construction, for the last days we are entering. New Zealand is to be a church that is a seed-pod church that the wind of the Holy Spirit will blow out over the face of the earth. God will redeem our New Zealand pioneer spirit from self-sufficiency and send his kiwi children out to spread the word and birth new ministries that will save the widows and the orphans, and we will be placed in governance in foreign lands, just as Joseph was in Egypt.

I see God's fist poised above Wellington and I believe God wants to awaken the sleepy-headed church of NZ. He wants to start with The Rock and He wants you to sound the trumpet and gather the people of The Rock as in Joel above.

¹⁵⁻¹⁷ Blow the ram's horn trumpet in Zion! Declare a day of repentance, a holy fast day. Call a public meeting. Get everyone there. Consecrate the congregation. Make sure the elders come, but bring in the children, too, even the nursing babies, Even men and women on

their honeymoon— interrupt them and get them there. Between Sanctuary entrance and altar, let the priests, God's servants, weep tears of repentance. Let them intercede: "Have mercy, God, on your people! Don't abandon your heritage to contempt. Don't let the pagans take over and rule them and sneer, 'And so where is this God of theirs?'"

¹⁸⁻²⁰ At that, God went into action to get his land back. He took pity on His people.

Repentance Day - October 2012,
Rachelle Brass



There was a cruise ship where people
were eating, drinking being merry,
laughing - cruising....

Then it changed to a landing ship
(military ship) incredible sense of
readiness & purpose - alertness

- WAR!

Everybody on board knew their task
and were living for this purpose.

David Peters - 11 November 2012

New inroads for all of us...
UN - God wants to UNDO
your "UN".

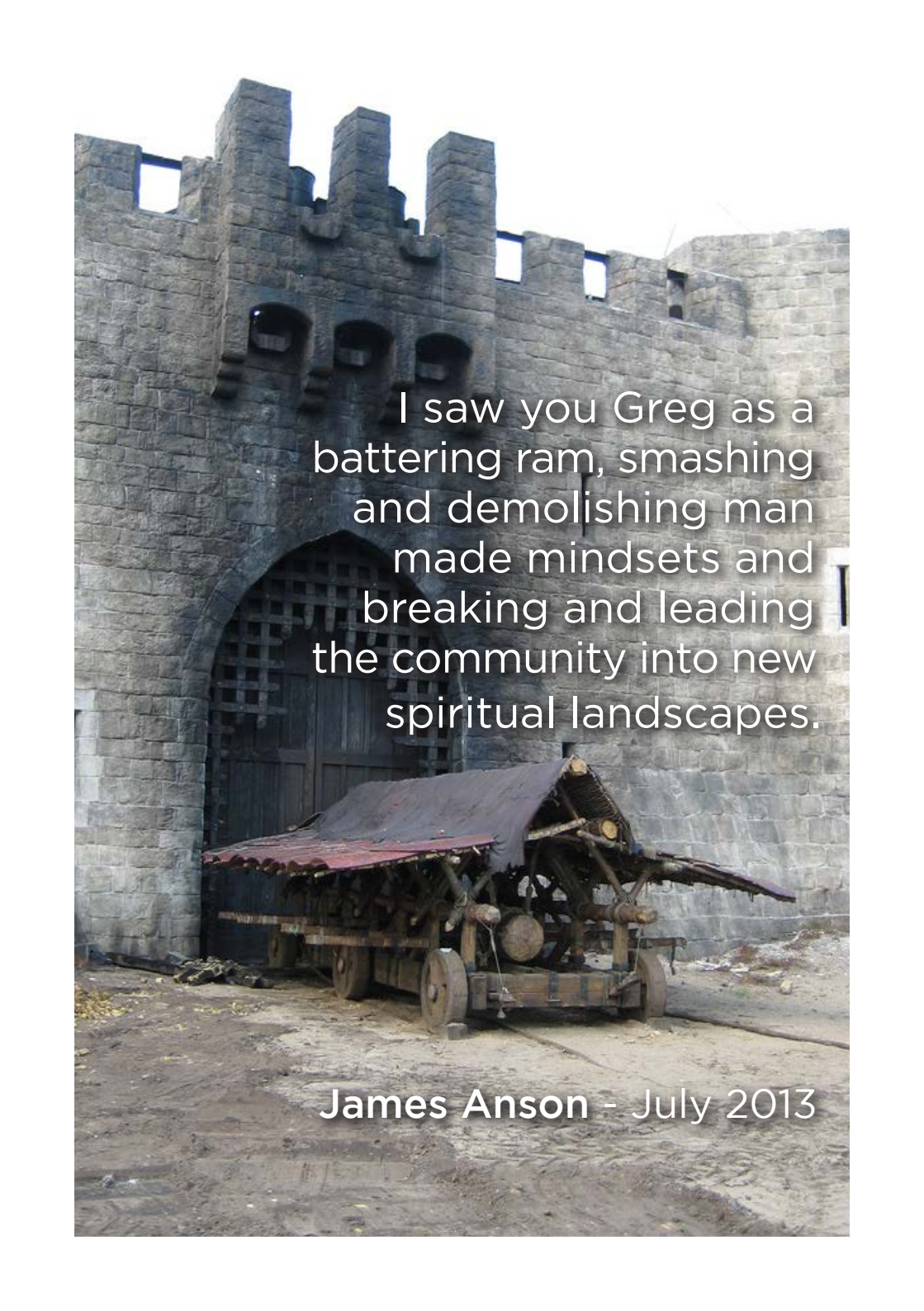


God's character is unchanging
but what He is doing is ALL
changing & moving & flowing...

He wants to do a new thing
and it is nothing like the old....

Uncomfortable! It is a shift
but it is worth it!

Greta Peters - November 2012

A photograph of a stone castle wall with a large arched doorway. In front of the doorway is a wooden battering ram, a large wooden cart with a heavy wooden beam and a pointed wooden structure on top. The wall is made of grey stone blocks and has several small windows and openings. The ground is dirt and gravel.

I saw you Greg as a
battering ram, smashing
and demolishing man
made mindsets and
breaking and leading
the community into new
spiritual landscapes.

James Anson - July 2013

the 1990s, the number of people in the UK who are employed in the public sector has increased by 1.5 million, from 2.5 million in 1980 to 4 million in 1998 (Department of Health 1999). The number of people employed in the health service has increased by 1.2 million, from 1.8 million in 1980 to 3 million in 1998.

There is a growing emphasis on the need to improve the efficiency of the health service, and to ensure that the health service is able to meet the needs of the population. This has led to a number of initiatives, including the introduction of the Health Service Act 1990, the Health Service Act 1997, and the Health Service Act 1999. These initiatives have led to a number of changes in the way the health service is organised and managed, and to a number of changes in the way the health service is funded.

The Health Service Act 1990 introduced a number of changes to the way the health service is organised and managed. It introduced the concept of the 'strategic health authority' (SHA), which is responsible for the overall management of the health service in a particular area. It also introduced the concept of the 'local health authority' (LHA), which is responsible for the day-to-day management of the health service in a particular area.

The Health Service Act 1997 introduced a number of changes to the way the health service is funded. It introduced the concept of the 'health service budget', which is the total amount of money available to the health service in a particular year. It also introduced the concept of the 'health service expenditure', which is the total amount of money spent by the health service in a particular year.

The Health Service Act 1999 introduced a number of changes to the way the health service is managed. It introduced the concept of the 'health service manager', who is responsible for the overall management of the health service in a particular area. It also introduced the concept of the 'health service director', who is responsible for the day-to-day management of the health service in a particular area.

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