

THE FIVEFOLD MINISTRY

APOSTLE | PROPHET | TEACHER
PASTOR | **EVANGELIST**

Sunday Nights | The Rock Café
5th - 26th November
5 - 7pm



Five Fold - Evangelist 2

Q. What is the primary purpose of the gift of the Evangelist?

The _____ of the gift of the Evangelist is to _____ the saints for works of service and to _____ the Body of Christ.

Ephesians 4:11-12

And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers, for the equipping of the saints for the work of service, to the building up of the body of Christ;

This is a _____ to many in the Body of Christ, but it's also a _____ to many Evangelists.

Many tend to _____ the primary purpose of the Evangelist is to get out there and _____ and get people _____, but this isn't what the bible teaches.

I believe we think like this because we have been taught to _____ the _____ before we _____ the _____.

God never started creation with a Problem that needed fixing, but with a Promise that needs to be Revealed.

When we _____ the _____, the _____, rather than the _____, our _____, we start to grasp the purpose for not only the gift of the Evangelist, but all these giftings.

The key words in Ephesians 4 are to _____ and to _____.

They get frustrated because the people of God aren't reaching out to people and sharing their faith. In fact sometimes the body doesn't even seem to care about those who don't know Christ.

I wonder if one of the reasons why people don't get out there is because the Evangelist spends all their time and energy out in the Secondary purpose and not their Primary purpose of Equipping and building a Body.

Too many Evangelists can be _____ who _____ themselves from the Body.

The Evangelists are _____ of a _____, who together understand their primary purpose as a _____, is to see the Body of Christ, which they are a _____, built up into the _____ of the _____, and from this position, live out works of _____.

It's essential that _____ is in this _____ of being built up, so we know that the works of service that God has us doing, are _____ and _____ by Him, and not us.

The _____ purpose of the gift of the Evangelist is to be _____ by the _____ in _____ the _____ Word of God.

Acts 8:25-40

An Ethiopian Receives Christ

²⁵ So, when they had solemnly testified and spoken the word of the Lord, they started back to Jerusalem, and were preaching the gospel to many villages of the Samaritans.

²⁶ But an angel of the Lord spoke to Philip saying, "Get up and go south to the road that descends from Jerusalem to Gaza." (This is a desert road.) ²⁷ So he got up and went; and there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure; and he had come to Jerusalem to worship, ²⁸ and he was returning and sitting in his chariot, and was reading the prophet Isaiah. ²⁹ Then the Spirit said to Philip, "Go up and join this chariot." ³⁰ Philip ran up and heard him reading Isaiah the prophet, and said, "Do you understand what you are reading?" ³¹ And he said, "Well, how could I, unless someone guides me?" And he invited Philip to come up and sit with him. ³² Now the passage of Scripture which he was reading was this:

"He was led as a sheep to slaughter;
And as a lamb before its shearer is silent,
So He does not open His mouth.

³³ "In humiliation His judgment was taken away;
Who will relate His generation?
For His life is removed from the earth."

³⁴ The eunuch answered Philip and said, "Please tell me, of whom does the prophet say this? Of himself or of someone else?" ³⁵ Then Philip opened his mouth, and beginning from this Scripture he preached Jesus to him. ³⁶ As they went along the road they came to some water; and the eunuch said, "Look! Water! What prevents me from being baptized?" ³⁷ And Philip said, "If you believe with all your heart, you may." And he answered and said, "I believe that Jesus Christ is the Son of God." ³⁸ And he ordered the chariot to stop; and they both went down into the water, Philip as well as the eunuch, and he baptized him. ³⁹ When they came up out of the water, the Spirit of the Lord snatched Philip away; and the eunuch no longer saw him, but went on his way rejoicing. ⁴⁰ But Philip found himself at Azotus, and as he passed through he kept preaching the gospel to all the cities until he came to Caesarea.

KEYS to EVANGELISING!

1st Key: _____ from the Heavenly Realm

Our instructions must come from the Spirit. Jesus could do nothing from His own initiative and neither can we.

It is an _____ and _____ who directed Philip's works of service, not his good intention. In other words it is the _____ directing Philip's works of service.

V26 But an **angel of the Lord** spoke to Philip saying "Get up and go South to the road that descends from Jerusalem to Gaza. This is a **desert** road.

V29 Then the Spirit said to Philip, Go up and join this chariot.

2nd Key: Being _____ to the instruction given by the Heavenly Realm

V27 So he **got up and went**, and there was an **Ethiopian eunuch**

V30 Philip **ran up and heard him reading Isaiah** the prophet

3rd Key: Be _____ to _____ from where the person is at

V30 Philip ran up and heard him reading Isaiah the prophet

So often we start with our agenda or from our pre conceived idea

4th Key: Ask _____ rather than the _____

V30 Do you understand what you are reading?

5th Key: Only step into what you are given permission to

V31 and he invited Philip to come up and sit with him

6th Key: Be bold and speak forth what the Spirit is saying to speak

V35 then Philip opened his mouth and beginning from this scripture he preached Jesus to him.

Questions for discussion:

1. Before tonight's message what was your understanding of the primary role of the Evangelist?
2. How has tonight's message influenced this understanding?
3. Why is it critical the Evangelist operates in their primary purpose as well as their secondary purpose?
4. How important is the role of the Holy Spirit in reaching out to non followers of Jesus and why?
5. How much of a role would you say the Spirit has played in your reaching out to others, as opposed to you doing what you know how to do?
6. How flexible are you in your approach to reaching out to others?
7. How well do you think you can read people's signals of giving you permission to continue or letting you know they are ready for you to stop sharing?